# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL<br>NO. | INFORMATION                       | DETAILS  |
|-----------|-----------------------------------|--|
| 1         | NAME OF THE SCHOOL                | KENDRIYA VIDYALAYA HASSAN  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 800022   |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 49035  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | ARSIKERE ROAD B.KATIHALLY HASSAN KARNATAKA, HASSAN ,<br>KARNATAKA - 573201 |
| 5         | PRINCIPAL NAME                    | KAMLESH KUMAR  |
| 6         | PRINCIPAL QUALIFICATION           | M.Sc. B.Ed.  |
| 7         | SCHOOL EMAIL ID                   | prikvh@gmail.com   |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9636263767   |

#### **B** : DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |  |
|-----------|--|--|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT<br>EXTENSION OF AFFILIATION, IF ANY                        | https://hassan.kvs.ac.in/mandatory_public_disclosure |  |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | https://hassan.kvs.ac.in/mandatory_public_disclosure |  |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF<br>APPLICABLE, BY THE STATE GOVT./UT                         | https://hassan.kvs.ac.in/mandatory_public_disclosure |  |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009,<br>AND IT'S RENEWAL IF APPLICABLE                       | https://hassan.kvs.ac.in/mandatory_public_disclosure |  |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                    | https://hassan.kvs.ac.in/mandatory_public_disclosure |  |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE<br>COMPETENT AUTHORITY                                     | https://hassan.kvs.ac.in/mandatory_public_disclosure |  |
| 7         | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL<br>FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://hassan.kvs.ac.in/mandatory_public_disclosure |  |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION<br>CERTIFICATES   | https://hassan.kvs.ac.in/mandatory_public_disclosure |  |

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|-----------|---|---|
| 1         | FEE STRUCTURE OF THE SCHOOL   | https://hassan.kvs.ac.in/academics/fees-structure     |
| 2         | ANNUAL ACADEMIC CALENDER  | https://hassan.kvs.ac.in/activities/calendar-activity |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                               | https://hassan.kvs.ac.in/administration/vmc-member    |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                      | https://hassan.kvs.ac.in/mandatory_public_disclosure  |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER<br>APPLICABILITY | https://hassan.kvs.ac.in/academics/results-analysis   |

# D : STAFF (TEACHING) :

| SL<br>NO. | INFORMATION                                | DETAILS   |
|-----------|--|---|
| 1         | PRINCIPAL                                  | KAMLESH KUMAR                                   |
| 2         | TOTAL NO. OF TEACHERS                      | 43  |
|           | PGT  | 7   |
|           | TGT  | 18  |
|           | PRT  | 18  |
|           |  |   |
| 3         | TEACHERS SECTION RATIO                     | 1:5   |
| 4         | DETAILS OF SPECIAL EDUCATOR                | Mr. Raghu Prasad(Addl Charge)                   |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mr. Raghu Prasad, MSc Psychology, MA (History), |

### RESULT CLASS: X

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1         | 2023 | 126                              | 126                       | 100                |         |

### RESULT CLASS: XII

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1         | 2023 | 11                               | 11                        | 100                |         |

# E : SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION                                 | DETAILS    |
|-----------|---|------------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 48562.2771 |

| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)  | 32 & 49                                     |
|---|--|---|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                               | 4 & 100                                     |
| 4 | INTERNET FACILITY  | YES   |
| 5 | NO. OF GIRLS TOILETS   | 24  |
| 6 | NO. OF BOYS TOILETS  | 24  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL<br>COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=-KsM_SdFgac |